Message Text

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73

ACTION TRSE-00

INFO OCT-01 EUR-12 ISO-00 EB-07 SY-05 USSS-00 /025 W

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R 210709Z FEB 76

FM AMCONSUL FRANKFURT

TO SECSTATE WASHDC 3010

INFO AMEMBASSY BONN

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DEPARTMENT PASS TREASURY, STAN SHAPIRO

3.O. 11652:N/A

TAGS: OVIP (SIMON, WILLIAM E.)

SUBJ: OFFICIAL TRAVEL OF SECRETARY SIMON

REF: STATE 025051, STATE 033522,

 $1.\,FOLLOWING\,TENTATIVE\,ROOM\,ASSIGNMENT\,AT\,SHERATON\,AIRPORT$

HOTEL, FRANKFURT:

SUITE 918-920 SECRETARY AND MRS. SIMON

927 GERALD L. PARSKY

925 WILLIAM MORELL

926 JOHN C. GARTLAND

916 WILLIAM F. RHETICAN

919 RUSSELL MUNK

931 LEWIS BODEN

911 JERRY NEWMAN

909 THEODORE A. WAHL

917 MR. AND MRS. ROBERT JENSEN

929 ROBIN CLEARY

922 SANFORD SHAPIRO

921 EMERSON DAVIS (RESERVED BEGINNING MAR 8, 1976)

940 MADONNA SHRIVER

939 GAIL FRIEDMAN

936 JANICE MULLINS

937 RICHARD MCCOY

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935 THOMAS BRYSON

930 MR. AND MRS. WILLIAM SEIDMAN

932 ROGER B. PORTER

913 JOEL W. BILLER

915 WILLIAM J KENDRICK

914 TRAVIS E. REED

912 CHARLES W. HOSTLER

933 ROGER E. SHIELDS

934 MARSHALLMAYS

923 - 924 ADMINSTRATIVE CONTROL ROOM

901 - 902 - 903 - 904 - 907 - 908 - 910 - 941 - 942 -

943 - 944 - SECRET SERVICE

905 - 906 VISITOR CONTROL ROOMS.

HOTL LAYOUT ALLOWS SOME FLEXIBILITY IN ROOM ASSIGNMENTS WHICH MAY BE CHANGED FOLLOWING SURVEY BY ADVANCE TEAM. WITH THE EXCEPTION OF SUITE TO BE OCCUPIED BY SECRETARY AND MRS. SIMON, ALL ROOMS ARE SIMILAR EXCEPT FOR TYPE OF BEDS. ROOM ASSIGNMENTS WERE MADE ACCORDINGLY.

- 2. GROUND TRANSPORTATION HAS BEEN BOOKED AS REQUESTED.
- 3. TRANSPORTATION FROM PLANE-SIDE TO HOTEL HAS BEEN COORDINATED WITH GERMAN PROTOCOL OFFICE AT AIPROT.
- 4. DAVIS WILL BE MET MARCH 8 BY MCKINLAY.
- 5. CONGEN WILL PROVIDE MOTOR POLL DISPATCH SERVICE AT HOTEL.
- 6. BAGGAGE WILL BE CONTROLLED AND HANDLED AS REQUIRED. IN VIEW OF SHORT STAY IN FRANKFURT PERHAPS DELEGATION WOULD PREFER TO LEAVE SOME BAGGAGE ON AIRCRAFT. CLASSIFIED TRANSPORTATION WILL BE PROVIDED AS REQUESTED.
- 7. CONGEN DOES NOT HAVE EXEROX EQUIPMENT. LOCAL MINIMUM RENTAL COSTS:

3600 DOLLARS 560

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3100 DOLLARS 166 PLUS SIX CENTS PER COPY

8. WHICH SUMMARY IS REFERRED TO IN PARAGRAPH 12 OF STATE 025051?. LEHMANN

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NNN	

Message Attributes

Automatic Decaptioning: X Capture Date: 01 JAN 1994 Channel Indicators: n/a

Current Classification: UNCLASSIFIED

Concepts: n/a Control Number: n/a Copy: SINGLE Draft Date: 21 FEB 1976 Decaption Date: 01 JAN 1960 Decaption Note: Disposition Action: RELEASED

Disposition Action: RELEASED
Disposition Approved on Date:
Disposition Authority: morefirh
Disposition Case Number: n/a
Disposition Comment: 25 YEAR REVIEW
Disposition Date: 28 MAY 2004
Disposition Event:
Disposition History: n/a
Disposition Reason:
Disposition Remarks:
Document Number: 1976FRANKF01312

Document Number: 1976FRANKF01312 Document Source: CORE Document Unique ID: 00

Drafter: n/a Enclosure: n/a Executive Order: N/A Errors: N/A

Film Number: D760066-0162 From: FRANKFURT Handling Restrictions: n/a

Image Path:

Legacy Key: link1976/newtext/t19760227/aaaaaxqg.tel Line Count: 111 Locator: TEXT ON-LINE, ON MICROFILM

Office: ACTION TRSE

Original Classification: LIMITED OFFICIAL USE Original Handling Restrictions: n/a

Original Previous Classification: n/a Original Previous Handling Restrictions: n/a

Page Count: 3

Previous Channel Indicators: n/a
Previous Classification: LIMITED OFFICIAL USE

Previous Glassification: Elimited Orphiciae of Previous Handling Restrictions: n/a
Reference: 76 STATE 25051, 76 STATE 33522
Review Action: RELEASED, APPROVED
Review Authority: morefirh

Review Comment: n/a Review Content Flags: Review Date: 28 APR 2004

Review Event:

Review Exemptions: n/a
Review History: RELEASED <28 APR 2004 by woolflhd>; APPROVED <06 JUL 2004 by morefirh>

Review Markings:

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Review Media Identifier: Review Referrals: n/a Review Release Date: n/a Review Release Event: n/a **Review Transfer Date:** Review Withdrawn Fields: n/a

Secure: OPEN Status: NATIVE

Subject: OFFICIAL TRAVEL OF SECRETARY SIMON TAGS: OVIP, (SIMON, WILLIAM E)
To: STATE

Markings: Margaret P. Grafeld Declassified/Released US Department of State EO Systematic Review 04 MAY 2006